STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARRY HUBER

of R. #1, Milton

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1871 for 2 acres, and 1891 for 6.5 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.1 acre in NWISE4 3.0 acres in SWISE4 5.4 acres in SEISE4 Section 22,

T. 5 N., R. 36 E. W. M., being within the following described tract: All that portion of the W½ of the W.1/3 of the SE¼ of Sec.22 in T. 5 N., R. 36 E.W.M. lying north of the bluff on the south side of the Walla Walla River, containing about 6 acres, more or less.

ALSO: A tract of land 127 yards wide along the east line of the W_2^1 of the SE $_4^1$ of Sec. 22, T. 5 N., R. 36 E. W. M., Umatilla County, Oregon, extending from the north line of the SE $_4^1$ of said Sec. 22 south and across the main channel of the Walla Walla River and to the foot of the bluff on the south side of the Walla Walla River in the SW $_4^1$ SE $_4^1$ of Sec. 22, in said township and range.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

dau

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12796.