,此时,这些时候,一些有些一次,,就是这些事件,就是这些事件。""你是这一个,你们就是一些事件。" 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 -

STATE OF OREGON

COUNTY OF UMATILLA .

CERTIFICATE OF WATER RIGHT

This Is to Certify. That

HARRY HUBER

of R. #1, Milton

, State of Oregon

, has a right to the use of

ij

the waters of Springs and Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 , at page 9 ; that the priority of the right thereby confirmed dates from 1887 for 1 acre, and 1894 for 5.4 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> 6.4 acres in NW+SE+ Section 22,

T. 5 N., R. 36 E. W. M., being within the following described tracts: All of that portion of the W_2 of the W. 1/3 of the SE4 of Sec. 22 in T. 5 N., R. 36 E. W. M., lying north of the bluff on the south side of the Walla Walla River, containing about 6 acres, more or less.

ALSO: A tract of land 127 yards wide along the east line of the Wz of the SEt of Sec. 22, T. 5 N., R. 36 E. W. H, Umatilla County, Oregon, extending from the north line of the SEt of said Sec. 22 south and across the main channel of the Walla Walla River and to the foot of the bluff on the south side of the Walla Walla River in the SWISEL of Sec. 22, in said township and range.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

of April

WITNESS the signature of the State Engineer,

affixed this 5th

, 1940.

day

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12797 .