

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARTHA C. HUDSON

of Milton, State of Oregon, has a right to the use of  
the waters of Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1885

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.15 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Beginning at the southeast corner of Grover and George Streets in Ireland's Addition to Milton, said point being 60 ft. easterly from the northeast corner of Block 2 in said Ireland's Addition to Milton, running thence easterly along the extended south line of George St. 300 ft.; thence southerly parallel with Main St. in Milton, about 340 ft. to a line drawn from a point 546 ft. north of the southwest corner of NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 12, T. 5 N., R. 35 E. W. M., to a point 878 ft. south of the northwest corner of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 12; thence running west along said line about 340 ft. to Grover St.; thence northerly along Grover St. about 193 ft. to place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.