

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SAMUEL P. INGLE

of Milton, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County; and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

6.31 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20

T. 5 N., R. 36 E. W. M., being within the follow-
ing described tract: Beginning at the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20,
T. 5 N., R. 36 E. W. M., running thence west along the Sec. line 47.5 rods;
thence south parallel with the east line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, 80 rods more
or less to the south line of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20; thence east 13.5 rods
more or less to a point 34 rods west from the southeast corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$
of Sec. 20; thence in a northeasterly direction in a straight line 41.6 rods more
or less to a point 24 rods north of the southeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20;
thence north 56 rods more or less to the place of beginning, containing 21.25
acres, more or less.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12810.