STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HENRY BOSS JOHNSON and JENNIE JOHNSON

of R. #1, Freewater , State of Oregon

, has a right to the use of

the waters of Spring Branch of East Prong of Little Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1900;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.5 acre in SE‡NW‡ Section 23,

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at the northeast corner of the SE of SE NW of Sec. 23, T. 6 N., R. 35 E. W.M., running thence west 40 rods; thence south 12 rods; thence east 40 rods; thence north 12 rods to the place of beginning.

ALSO: Beginning at a point 16 ft. north of the southeast corner of the SE $_{2}^{+}$ of SE $_{2}^{+}$ NW $_{3}^{+}$ of said Sec. 23, township and range aforesaid; running thence north to a point 12 rods south of the northeast corner of the SE $_{2}^{+}$ of the SE $_{3}^{+}$ NW $_{3}^{+}$ of said Sec. 23; thence west 40 rods; thence south to a point 16 ft. north of the southwest corner of the SE $_{3}^{+}$ of SE $_{2}^{+}$ NW $_{3}^{+}$ of said Sec. 23; thence east to the point of beginning; All in Umatilla County, Oregon.

AND said right shall be subject to all other conditions and limitations contained in said.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th .

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12820 .