

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** L. L. JOHNSON

of R. #1, Milton, State of Oregon, has a right to the use of  
the waters of McCoy Branch of Little Stream, a branch of Tumalum River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

12.5 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 25,

T. 6 N., R. 35 E. W. M., being within the following  
described tract: Commencing at a point 20 rods south of the northwest corner  
of the SE $\frac{1}{4}$  of Sec. 25, T. 6 N., R. 35 E. W. M., thence east 80 rods to a point;  
thence south 20 rods to a point; thence west 80 rods to a point; thence north  
20 rods to the place of beginning.

ALSO: Commencing at a point 40 rods south of the northwest corner of the  
SE $\frac{1}{4}$  of Sec. 25, T. 6 N., R. 35 E. W. M., thence east 80 rods; thence south 10  
rods; thence west 80 rods; thence north 10 rods to the place of beginning. EX-  
CEPT a strip 4 ft. in width north and south across the above described premises  
30 rods 10 ft. east from the west line of said premises.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12821.