

## STATE OF OREGON

Subscribed by  
Cert. No. 38660

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** M. C. LAMKE  
 1122 University St.  
 of Walla Walla, State of Washington, has a right to the use of  
 the waters of Ford Branch of Little Walla Walla River  
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1890 for 3.39 acres, 1900 for 2.5 acres, 1905 for 2 acres, and 1908 (Oct. 15th to June 1st) for 6 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

13.89 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 26

1089 ac. Ch. Pt. of Div.  
 Sp. Or. Vol. 21 p 42B

T. 6 N., R. 35 E. W. M., being within the following described tract: Commencing at the quarter-corner point between Secs. 26 and 27, T. 6 N., R. 35 E. W. M., running thence east along the east and west center line of said Sec. 26 a distance of 53-1/3 rods; thence south 20 rods; thence east 14 rods; thence south 20 rods; thence west 67-1/3 rods more or less; thence north to the place of beginning.

(NOTE: The water right for the acreage under date of 1908 is limited to use for season between October 15th of each year to June 1st of the following year.)

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12849.