## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

BAHER

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

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Othra	(B	111	vernig,	That	CHARLES	THOMPSON			

Halfway . State of , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring located in the NEWSE of, extendent specific Section 2, T. 8 S. R. 45 E., W. M. , for the purpose of the irrigation of 32 acres of land Permit No. 2471 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume at page , on the 15th day of November, 1916 ; that the priority of the right hereby confirmed dates from May 3, 1915 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not 0.05

exceed 0.05 cubic fact per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows 3½ acres in the Northeast quarter of Northeast quarter of Section Two (2), Township Eight (8) South, Range Forty-five (45) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 27th day

of November , 1916.

## STATE WATER BOARD

	(SEAL	OF.	STATE	WYTER	BOARD)	B <sub>P</sub>	JOET	H.	LHVI	Karaman Salah	
									State	Engineer,	President
Atte	st :		e. Mer	5							