

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHAS. LIGHTLE

205½ S. 3rd St.,
of Walla Walla, State of Washington, has a right to the use of
the waters of Ferndale Spring Branch of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1892;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

6 acres in NE¼SW¼
Section 14

T. 6 N., R. 35 E. W. M., being the east 6 acres
of the following described tracts: Commencing at a point 682.25 ft. north of the
center of the SW¼ of Sec. 14, T. 6 N., R. 35 E. W. M., thence east 665 ft.;
thence north 336.25 ft.; thence west 665 ft.; thence south 337.25 ft. to the
place of beginning, containing 5.15 acres, EXCEPTING, however, 15 ft. on the
north side thereof to be used for road purposes; ALSO: Commencing at a point
682.25 ft. north and 665 ft. east of the center of the southwest quarter (SW¼)
of said Sec. 14, T. 6 N., R. 35 E. W. M., thence east 680 ft.; thence north
295.87 ft.; thence N. 58° 45' W. 83.5 ft.; thence west 638 ft.; thence south
336.25 ft. to the place of beginning, containing 5.24 acres, EXCEPTING, how-
ever, 15 ft. on the north side used for road purposes.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12865.