STATE OF OREGON

COUNTY OF

UMATILLA ::

CERTIFICATE OF WATER RIGHT

This Is to Certify, that SARAH E. MOINTYRE

1.1811.

, State of Oregon , has a right to the use of

the waters of Walla Walla River

3.75.

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Umatilla: Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1866;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> 3.3 acres in NEZNWZ Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point 130 it. east of the northeast corner of the intersection of George St. with the street originally called Grover St. and now by some termed Mill St., in Milton City, Umatilla County, Oregon; running thence easterly at right angles to said Grover St. 379 ft. 8 inches; thence northerly at right angles to said extended line 379 ft. 8 inches, a distance of 386 ft. 3 inches; thence westerly at right angles a distance of 379 ft. 8 inches to a point 130 ft. westerly from said Grover St.; thence southerly at right angles a distance of 386 ft. 3 inches to the place of beginning, containing 3.3 acres.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

dau

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12886