

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. E. McSherry

of Freewater, State of Oregon, has a right to the use of
the waters of Ford Branch of Little Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1878 for 3.5 acres, and 1908 for 1.3 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

4.8 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 35,
T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: The N $\frac{1}{2}$ of the following described land: Beginning at a point
40 rods south of the center of Sec. 35, T. 6 N., R. 35 E. W. M., running thence
south to the southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 35; thence east to a
point which is 40 rods west of the southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 35;
thence north to a point which is 40 rods south of the north line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$
of said Sec. 35; thence west to the place of beginning, containing 5 acres, more or
less, EXCEPTING from the above described land the County road along the west there-
of.

(NOTE: The 1908 right is limited to the use of surplus water only.)

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12892.