STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HARVEY C., & MABEL G. MANELA

, has a right to the use of

of Milton

the waters of Walla Walla River

for the purpose of Irrigation

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and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umstilla Record of the STATE ENGINEER, in Volume 12, , at page 9; that the priority of the right thereby confirmed dates from 1890;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one miner's inch measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.38 acre in NE+NW+ Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: In Umatilla County, Oregon, to-wit: Commencing at a point in line with the east line of Grover St. in Ireland's Addition to Milton, in said county and state, said point being 60 ft. at right angles south; thence 60 ft. at right angles east from the southeast corner of Block 1 in Ireland's Addition to Milton; running thence east on a line parallel to the south line of said Block 1 in said Addition to Milton, 172 ft. to place of beginning: running thence 78 ft. along the southerly line of Elzora St. as now extended in said Milton City; thence south at right angles 191 ft. to the south line of Ellis Ireland's land in said town of Milton; thence west along the said Ellis Ireland's land to a point at right angles to the point of beginning herein mentioned on the southerly line of Elzora St. as now extended in Milton; thence north at right angles 155 ft. to the point of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

affixed this 5th

of April

WITNESS the signature of the State Engineer,

day

, 1940.

.....State Engineer.

CHAS. E. STRICKLIN

Recorded in State Record of Water Right Certificates, Volume 11., page 12895.

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