STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

| This Is to Certify | , That . | JOHN I | and i | ie. M | LLLER (NO | ORTHWESTER | J |
|--|---------------------------|--------------------------|---------------------------|--------------------------|------------------------|----------------|------|
| of a Milton , State of | Orego | n | | · . | , has a ri | ght to the use | ; oj |
| the waters of Walla Walla River | • | , | | | | 1 • | |
| for the purpose of Development o | £ 153 Ho | rsepowe | r for F | Lour and | l-Feed M | 111, | ٠, |
| and that said right has been confirm Umatilla County Record of the STATE ENGINEER, in of the right thereby confirmed dates from the right the r | y, and the Volume | said decr 12 | ee entere | d of reco ige: 9 | rd at Sale | m, in the Ore | der |
| that the amount of water to which so amount actually beneficially used for second. | ich right i said purpe | s entitled oses, and | l, for the 1 shall not | ourposes exceed | aforesaid, 75 mb1 | is limited to | an |
| A description of the lands irrige if for other purposes, the place where | ited under such wate | such rigl er is put t | nt, and to o benefici | which the al use), is | water is a as follow | ppurtenant (| or |
| | PLA | CE OF U | SE: In S | 5W±NE± | | | |
| ϵ | er i | 1 / 1 | Sect: | lon 12, | , | - | |
| | , | J Meg A | · · · · · | is in | - | | |
| grant to the second of the second | | | | | | • | |
| • | • | | | • | | | |
| | | Power | Claim # | 79 | ٠ | | |
| This cert. cancelled: | | Chan | ge in us | | | | |
| Superseded by Cert. 14,555. | | See . This | 5p.Or.Vol. Certiti | 4 p. 136 | ncelled, ertificate | - | |
| | | 4 | ٠ | | | | |
| | | | | | | | |
| | | - | | | | | |
| • | | | | | | | |
| AND said right shall be contained in said decree. The right to the use of the water | | | | | Tag - 7 | | |
| herein described. | , | | | | | | |
| | 1 - 3 | ; WITN | ESS the | signature | e of the | State Engine | er |
| • | 3 - 2 - 3 | aff | ixed this | 5th | | C | lay |
| • • | | of | April | | | , 1940. | |
| | | | | CHAS. | . E. STRI | CKLIN | |
| | | | ************ | | , | State Engineer | |

Recorded in State Record of Water Right Certificates, Volume 11 , page 12914.