## STATE OF OREGON

COUNTY OF UMATILIA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That John L., and W. E. MILLER (NORTHWESTERN HOLLER MILLS)

of Milton

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1873;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

## 4.9 acres in SW4NE4 Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Beginning at a point 580 ft. south of the northwest corner of the SW1NE1 of Sec. 12, T. 5 N., R. 35 E. W. M., thence south 257.6 ft.; thence S. 25° 4° E. 138.23 ft.; thence S. 64° 35° E. 67.3 ft.; thence due east 513.4 ft.; thence N. 23° 12° W. 132.4 ft.; thence N. 48° 35° W. 42.9 ft.; thence N. 20° 13° W. 306.2 ft.; thence N. 9° 28° E. 87.9 ft; thence N. 25° 2°W. 87.9 ft,; thence S. 65° W. 472.4 ft., more or less to the point of beginning. EXCEPT the following described tract of land: Beginning at a point 580 ft. south of the northwest corner of the SW1NE1 of Sec. 12, T. 5 N., R. 35 E. W. M., thence N. 65° E. 48.64 ft.; thence S. 25° E. 130 ft.; thence S. 65° W. 60 ft.; thence N. 25° W. 105.8 ft.; thence north 26.7 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940,

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12915 .