

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That SAMARIA MILLER

of R. #1, Milton, State of Oregon, has a right to the use of
the waters of Tumalum Branch of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

9 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 1

T. 5 N., R. 35 E. W. M., being within the follow-
ing described tract: That portion of the E $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 1, T. 5 N., R. 35 E.
W. M., lying southerly of the OWR&N Co.'s right of way; EXCEPTING therefrom the
lands deeded by Aaron Miller et ux to Edmund Wright et al, recorded Book 13,
of Deeds, page 555, records of Umatilla County, Oregon; to Mary L. Raup, recorded
in Book 15 of Deeds at page 105, records of Umatilla County, Oregon; to Milton
Nursery Co., a corporation, recorded in Book 53 Deeds, at page 332, records of
Umatilla County, Oregon; to George F. Massie, recorded in Book 77 of Deeds at
page 158, records of Umatilla County, Oregon; being 16.4 acres, more or less;
ALSO: Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21, of Block 23, in the
Town of Freewater, Umatilla County, Oregon.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12916