

CANCELLED

Superceded by
 Cert. No. 31669
 Sp. O. Vol. 13 p. 52
 33675

STATE OF OREGON

COUNTY OF **UMATILLA**

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **S. A. MILLER**

of **Freewater**, State of **Oregon**, has a right to the use of

the waters of **Walla Walla River** for **Tract No. 1**, and **Ford Branch** of **Walla Walla River** for **Tract No. 2**,
 for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Umatilla** County, and the said decree entered of record at **Salem**, in the Order Record of the **STATE ENGINEER**, in **Volume 12**, at page **9**; that the priority of the right thereby confirmed dates from **1883** for **Tract No. 1**, and **1901** for **19.42** acres and **1908** for **10.28** acres in **Tract No. 2**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1 - 7.03 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12

3 $\frac{1}{2}$ Ac. Tract Sp. O. Vol 13 p. 52

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point **40** rods south of the northwest corner of **Section 12, T. 5 N., R. 35 E. W. M.**, running thence south **40** rods; thence east **25** rods; thence north **16** rods; thence east **15** rods; thence north **24** rods; thence west **40** rods to the place of beginning, containing **8.25** acres, more or less.

TRACT No. 2 - 29.7 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34

T. 6 N., R. 35 E. W. M., being within the **E $\frac{1}{2}$** of **NW $\frac{1}{4}$ NE $\frac{1}{4}$** , and the **E $\frac{1}{2}$** of **W $\frac{1}{2}$** of **NW $\frac{1}{4}$ NE $\frac{1}{4}$** of said **Section 34**.

(NOTE: The use of water (Tr.#2 only) is limited to the water available in excess of what is required to fill the permanent rights having a priority of 1908 or earlier.)

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this **5th** day

of **April**, 1940.

CHAS. E. STRICKLIN

State Engineer.