STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON CITY, a Municipal Corporation,

of Milton was read

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1872;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

l acre in SWINEL Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point on the line of the County road 99 ft. east of the northwest corner of the land of W. S. Brown in the SW#NE# of Sec. 12, T. 5 N., R. 35 E. W. M., running thence from said point of beginning west 99 ft.; thence south 181.5 ft.; thence east 115 ft.; thence northerly about 181.5 ft. to point of beginning.

ALSO: Commencing at the northwest corner of the SWINEL of Sec. 12, T. 5 N., R. 35 E., W. M., running thence south 505.5 ft.; thence east 800 ft. to the point of beginning; running thence north 181.5 ft.; thence east 90 ft.; thence south 148.5 ft.; thence southwesterly in a direct line to the point of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

· WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12919 .