

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT G., and EDNA B. BURLINGAME

of Milton, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1880;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one miner's inch measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12

T. 5-N., R. 35 E. W. M., being Lots 2, 3, and 4, Block 4, Gross' Addition to Milton, Umatilla County, Oregon. ALSO: Commencing at the northwesterly corner of Lot 3, Block 2, Gross' Addition to Milton; running thence northwesterly along the westerly line of said Block 2, 6 ft. to point of beginning; Running thence northwesterly along the northwesterly boundary line of said Gross Addition, 316 ft. to the southwesterly corner of Lot 1, Block 4, in said Gross' Addition to Milton; thence southwesterly 40 ft. to a point on the easterly line of College Avenue, where the southeasterly line of Lot 1, Block 4, of said Gross Addition would intersect said College Ave. if same were extended; thence southeasterly along said easterly line of College Ave. 315 ft.; thence northeasterly 40 ft. more or less to point of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12933