STATE OF OREGON

COUNTY OF UMATTIME

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Co. s. CHESHTRE W. S. CHESHTRE

of Milton

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 39; that the priority of the right thereby confirmed dates from 1869;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one miner's inch measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.18 acre in SEINWI Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point on the north line of Fractional Lot 5, in Block 1 of McCoy's Addition to the City of Milton, Oregon, 127 ft. westerly from the northeast corner of said Fractional Lot 5; running thence westerly along the north line of said Lot 5 and along said line if extended westerly in a straight line 151 ft. more or less; thence in a southerly direction 61 ft. to a point 263 ft. at right angles from Main St.; thence easterly in a line drawn at right angles to Main St. 103 ft.; thence northerly parallel with Main St. 30 ft.; thence easterly at right angles to Main St., 33 ft.; thence northerly parallel with Main St. 30 ft. more or less, to the point of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12936.