STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. J. W. COMPTON

of Milton , State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1880;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenent (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.96 acre in SEINWI Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point on the extended north line of Fair St. 60 ft. easterly from the southeast corner of Block ?, in McCoy's Addition to Milton, Umatilla County, Oregon, running thence northerly parallel with Main St. a distance of 240 ft.; thence easterly at right engles to Main St. and along the produced south line of Quartz St., 280 ft. more or less to the line running north and south through the center of Sec. 12, T. 5 N., R. 35 E. W. M., thence south along said center line 246.5 ft. more or less to the extended north line of Fair St.; thence westerly along said extended line 150 ft. more or less to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12939 .