STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That. I HEMA FOX TO WELL THE LANGE OF THE

of Box 63, Freewater , State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the pur ose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla:

County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1880;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.55 acres in SEINWI Section 2

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point 10 reas north of the southwest corner of the SEINW of Sec. 2, T. 5 N., R. 35 E. W. M., running thence north 4.795 chains to the south line of the right of way of the Oregon Railway & Mavigation Co.; thence southeasterly along the south line of said right of way to where the same intersects the east and west line passing through the center of said Sec. 2; thence west and along said east and west center line a distance of 14.72 chains; thence north 10 rods; thence west 5 rods to the place of beginning, containing 5.52 acres, more or less. (Sold off about 3 acres, west part of tract.)

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12953