

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That O. FOX, of the County of Umatilla,

of Freewater, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 129; that the priority of the right thereby confirmed dates from 1881 for 2.3 acres, and 1887 for 1 acre;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.3 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.0 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 2,

T. 5 N., R. 35 E. W. M., being within the following described tracts: Commencing at a point 40 rods west of the center of the SE $\frac{1}{4}$ of Sec. 2, in T. 5 N., R. 35 E. W. M., running thence north 43 ft.; thence west 29.5 ft.; thence north 35 ft.; thence west 190 ft.; thence south 78 ft.; thence east 219.5 ft. to the place of beginning. ALSO: Commencing at a point 11 rods east of the northwest corner of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Sec. 2, T. 5 N., R. 35 E. W. M., running thence east 29 rods; thence south 11-1/29 rods; thence west 29 rods; thence north 11-1/29 rods to the place of beginning, containing 2 acres.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12954