

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN J. GIBBONS

of R. #2, Freewater, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit-Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1890;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 3,

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point 257 rods north of the southwest corner of the SE $\frac{1}{4}$ of Sec. 3, T. 5 N., R. 35 E. W. M., running thence in an easterly direction towards a point 232 rods north of the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 3, to a point distant at right angles from said west line of the E $\frac{1}{2}$ of said Sec. 3, 38 rods; thence north about 40 rods to the line of telegraph poles on the OWR&N Co. railway; thence westerly along said line of telegraph poles to the west line of the E $\frac{1}{2}$ of said Sec. 3; thence south along said west line 45.49 rods to place of beginning, containing 10 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,
affixed this 5th day
of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12961.