

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GEO. O. and CORA E. HARSEMAN

of Freewater, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

5 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 2

T. 5 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at a point 53 rods south of the center of Sec. 2,
T. 5 N., R. 35 E. W. M., running thence north 5 rods; thence east 13-1/3 rods;
thence south 20 ft.; thence west 12 rods 2 ft.; thence south 4 rods 13 ft.;
thence west 20 ft.; thence south 20-2/3 rods; thence west 20 rods; thence along
the base of a hill in a northwesterly direction 18 rods 6 ft.; thence north
21-2/3 rods to a point 28 rods and 3 ft. south of the east and west line passing
through the center of Sec. 2 aforesaid; thence in a southeasterly direction 36 rods
to the place of beginning, in Umatilla County, Oregon.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12973.