

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ELI HEATER**

of **Milton**, State of **Oregon**, has a right to the use of  
the waters of **Walla Walla River**  
for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Umatilla** County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume **12**, at page **9**; that the priority  
of the right thereby confirmed dates from **1888**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **one and one-half**  
**miner's inches** measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

**0.64 acre in N $\frac{1}{2}$  SE $\frac{1}{4}$**   
**Section 12**

**T. 5 N., R. 35 E. W. M.**, being within the follow-  
ing described tract: Commencing on the south line of Block 15 in Nichols Addi-  
tion to Milton at a point **84 ft.** west from the southeast corner of said Block 15,  
running thence east **84 ft.**; thence north **175 ft.** to the northeast corner of said  
Block 15; thence west **100 ft.**; thence southeasterly on a straight line to the  
place of beginning. ALSO: A tract of land beginning at a point on the south line  
of Union St. **100 ft.** west of the northeast corner of Block 15, in Nichols Addi-  
tion to Milton, running thence west **120 ft.**; thence S. **6 $^{\circ}$  55' E.** **120 ft.**; thence  
east **120 ft.**; thence N. **6 $^{\circ}$  55' W.** **120 ft.** to the place of beginning.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this **5th** day

of **April**, 1940.

**CHAS. E. STRICKLIN**

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **11**, page **12976**.