

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAVENIA D. and ZARRA S. HOON

of Milton, State of Oregon, have, has a right to the use of  
the waters of Walla Walla River  
for the purpose of Irrigation, Domestic and Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1893;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

6.21 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$   
11.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 2

T. 5 N., R. 35 E. W. M., being within the follow-  
ing described tract: Commencing at a point 606.5 ft. north and 510.6 ft. west of the  
the southeast corner of Sec. 2, T. 5 N., R. 35 E. W. M., running thence north paral-  
lel with DeHaven St. in Milton, Oregon, 704 ft. more or less to intersect a line  
drawn from a point 1 ft. south of the northeast corner of the S $\frac{1}{2}$  of SE $\frac{1}{4}$  of said  
Sec. 2, to a point 660 ft. east and 36.77 ft. south of the northwest corner of the  
said S $\frac{1}{2}$  of SE $\frac{1}{4}$  of said Sec. 2; thence west along said line to a point 660 ft. east  
and 36.77 ft. south of the northwest corner of the S $\frac{1}{2}$  of SE $\frac{1}{4}$  of said Sec. 2; thence  
south along the line of the lands of Mary Woodward 145.3 ft. to the southeast cor-  
ner thereof; thence west along the south line of said lands 478.5 ft. to the south-  
west corner thereof; thence north along the west line of said lands 182.07 ft. to  
the line running east and west through the center of the SE $\frac{1}{4}$  of said Sec. 2; thence  
west along said center line 22 ft.; thence south 713.51 ft. to a point 174.84 ft.  
east of the line running north and south through the center of said Sec. 2; thence  
west 174.84 ft. to said center line; thence south along said center line 606.5 ft.  
to the south line of said Sec. 2; thence east along said south line 1501.5 ft. to  
the southeast corner of the lands of J. E. Hoon; thence north 271 ft.; thence  
northwesterly along the foot of the hill to a point 64 rods east of the line run-  
ning north and south through the center of said Sec. 2; thence north 1 rod; thence  
east along the south line of the lands of J. E. Hoon to the place of beginning.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.