

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That M. D. KASER

of Freewater, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1877;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.9 acre in NW $\frac{1}{4}$ SE $\frac{1}{4}$ 0.9 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2,

T. 5 N., R. 35 E. W. M., being within the follow-

ing described tract: In Umatilla County, Oregon: Lots 2, 3, 4, 5 and 6, Block 8, in North Milton, now known as Wright's Addition to Milton, in said County and State; ALSO: A tract of land adjoining the above lots and described as: Beginning at the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2, T. 5 N., R. 35 E. W. M., and running thence north 20 rods; thence west 8 rods; thence south 20 rods; thence east 8 rods to the place of beginning, EXCEPTING the following therefrom: Beginning at the northwest corner of Lot 1 in Block 8, running thence west 43 ft.; thence south 50 ft.; thence east 43 ft.; thence north 50 ft. to the place of beginning, excepting alley on north side of tract, conveyed by deed, Umatilla County Records, Book 11 at page 533.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12989.