

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ANNIE L. LONG

of Milton, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1879;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.7 acre in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 0.3 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 12,

T. 5 N., R. 35 E. W. M., being within the following

described tract: From a point on the east line of Main St., Milton, Umatilla County, Oregon, 307.5 ft. in a northwesterly direction from the intersection of the north line of Quartz St. with the east line of Main St., running thence in a northeasterly direction towards a point 27 rods west and 10.5 ft. south of the northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, T. 5 N., R. 35 E. W. M., 104-1/6 ft. to a point of beginning; thence continuing in a northeasterly direction 145.95 ft. more or less to a point 27 rods west and 10.5 ft. south of the northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 12; thence north 10.5 ft.; thence west along the line running east and west through the center of the N $\frac{1}{2}$ of Sec. 12 to a point where the west line of Grover St. (if said line were extended southerly) intersects said line running east and west through the center of the N $\frac{1}{2}$ of Sec. 12; thence northerly along said extended line of Grover St. to a point 49 ft. distant in a southeasterly direction from the southeast corner of Block 1 of Ireland's Addition to Milton, said County and State; thence westerly parallel with and 49 ft. distant from the south line of said Block 1 in said Ireland's Addition, to a point on the said east and west line passing through the center of the N $\frac{1}{2}$ of said Sec. 12; thence east along said center line to a point distant at right angles from Main St., 104-1/6 ft.; thence southerly parallel with Main St. to point of beginning. EXCEPTING portion heretofore conveyed to Milton City for a public street.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12995.