

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF F. S. McMAHON

Fern Avenue
of Walla Walla, State of Washington, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1891 for Tract No. 1, and 1894 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1 3.6 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
1.4 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 3,

T. 5 N., R. 35 E. W. M., being within the follow-
ing described tract: Beginning at a point 2 rods west and 231-5/8 rods north of
the SE cor. of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of Sec. 3, T. 5 N., R. 35 E. W. M., running thence
north 31 rods more or less to the line of telegraph poles on the OWR&N Co.'s rail-
way; thence northwesterly along the line of said telegraph poles as now located
to a point 38 rods distant at right angles east from the line running north and
south through the center of said Sec. 3; thence south parallel with said center
Sec. line a distance of 40 rods more or less to a point of intersection with a
straight line drawn from a point on said center line 257 rods north of the south
line of said Sec. 3 to the point of beginning; thence in a southeasterly direc-
tion along said line a distance of 41 $\frac{1}{2}$ rods more or less to the place of beginning.

TRACT No. 2 2.9 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
5.1 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 3,

T. 5 N., R. 35 E. W. M., being within the follow-
ing described tract: Beginning at the intersection of the line running north and
south through the center of the NE $\frac{1}{4}$ of Sec. 3, T. 5 N., R. 35 E. W. M., with the
south line of the OR&N Co.'s right of way, said point being 998.6 ft. south of the
north line of said Sec.; thence south along said line 761 ft.; thence easterly
515.6 ft. to a point 613 ft. south of the south line of said right of way; thence
north 613 ft. to the south line of said right of way; thence northwesterly along
said right of way (south line thereof) 555.45 ft. more or less to beginning, con-
taining 8 acres. AND said right shall be subject to all other conditions and
limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13003.