

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. H. MORRIS

of Freewater, State of Oregon, has a right to the use of  
the waters of Walla Walla River  
for the purpose of Irrigation, Domestic and Stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1881 for 3 acres, and 1888 for 5 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

8.0 acres in ~~SE 1/4 NE 1/4~~  
Section 3

T. 5 N., R. 35 E. W. M., being within the follow-  
ing described tract: Beginning at a point where the east line of Sec. 3, T. 5 N.,  
R. 35 E. W. M., intersects the south line of the OR&N Co. railway right of way,  
said point being 267 ft. more or less south of the northeast corner of the ~~SE 1/4 NE 1/4~~  
of said Sec. 3; running thence north  $66^{\circ} 55'$  W. 437 ft. more or less to a point  
402 ft. distant at right angles west from the east line of said Sec. 3; thence  
south parallel with said Sec. line 1064 ft.; thence N.  $75^{\circ} 45'$  E. 414.76 ft. more  
or less to the east line of said Sec. 3; thence north along said Sec. line 790.5  
ft. more or less to the place of beginning, containing 8.55 acres, more or less.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13010.