STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That DOLLIE NICHOLS

of Milton

, State of O: egon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1879;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to as amount actually beneficially used for said purposes, and shall not exceed one miner's incomessured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appearanced for, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.22 acre in SWISEL 0.21 acre in SEISEL Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Beginning at a point where the east line of the County road leading from Milton to Basket Mountain intersects with the south line of Nichols St. in Nichols Addition to the Town of Milton, Umatilla County, Oregon, and which point is also 60 ft. southeasterly from the southwest corner of Block 3 in said Nichols Addition to Milton, as shown by the duly recorded plat thereof; running thence northeasterly along the southerly line of said Nichols St. 178 ft.; thence southerly at right angles with the said southerly line of Nichols St. 120 ft.; thence westerly and parallel with the southerly line of Nichols St. 185 ft. more or less to the east line of said County road; thence northwesterly along the east line of said County road to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

The state of the s

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13013.