

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . . . FRANK E. SHELTON . . .

of Milton . . . , State of Oregon . . . , has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla . . . County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12 . . . , at page 9 . . . ; that the priority
of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

2 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 2

T. 5 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at a point 36-28/37 rods north and 69 rods west
of the southeast corner of Sec. 2, T. 5 N., R. 35 E. W. M., running thence south
1 rod; thence in a southeasterly direction along the foot of the hill 33 rods to
a point; thence northerly 20-1/3 rods to the place of beginning. ALSO: Commenc-
ing at a point 36-28/37 rods north and 68 rods west of the southeast corner of
Sec. 2, T. 5 N., R. 35 E. W. M., and running thence west 16 rods; thence north
10 ft. more or less to a point 43-9/37 rods south of the north line of the SE $\frac{1}{4}$ of
the SE $\frac{1}{4}$ of said Sec. 2; thence east 16 rods; thence south 10 ft. more or less to
the place of beginning.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April , 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13046.