STATE OF OREGON

COUNTY OF IMATTILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That

ESTATE OF F. M. SPEGAL

of Milton

, State of Oregon

has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirm. I by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1869;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.0 acre in

Section 12,

T. 5 N., R. 35 E. W. M., being within the following described tracts: Commencing at a point on the northerly line of Second St. . in Milton, Umatilla County, Oregon, 295 ft. westerly from the point of intersection of the northerly line of Second St. with the westerly line of Main St., running thence easterly along the northerly line of Second St. a distance of 104 ft.; thence north 160.05 ft. to a point distant at right angles from Main St., 230.14 ft.; thence westerly 112.8 ft. to a point distant at right angles from Second St., 158.1 ft.; thence southeasterly 165.8 ft. to the place of beginning. ALSO: All of Block 12, in Columbia Heights Addition to City of Milton, Oregon. ALSO: From the northwest corner of Lot 6 in Block 3 in the original town of Milton, Oregon, westerly at right angles to Main St., 8 ft. and northerly parallel with Main St., 20 ft. to a place of beginning and running thence from said place of beginning northerly parallel with Main St., 80 ft.; thence westerly at right angles to Main St. to the West line of Block 3; thence southerly along the west line of said Block 3 to a point distant at right angles from said last described or north line 80 ft.; thence easterly at right angles to Main St. 'so place of beginning.

ALSO: Commencing at a point on the west side of Main St. of said Town of Milton, 60 ft. in a southerly direction from the southeast corner of Lot 4 in Block 1, McCoy's Addition to said town of Milton; thence running in a southerly or southwesterly direction at right angles to Main St., 263 ft.; thence in a southeasterly direction along the west line of said Block 3 of the original town of Milton, 73 ft.; thence in an easterly direction at right angles to Main St. about 243 ft. and ten inches to the west line of Main St.; thence in a northerly direction along the west side of Main St. about 72 ft. and 6 inches

to the place of beginning.

ALSO: Commencing at a point on said Main St. of Milton 2 chains and 56 links and nine inches west and 54 ft. and 6 inches in a southerly direction from the center of Sec. 12 in T. 5 N., R. 35 R. W. M., running thence in a southeasterly direction 63 ft. and 10 inches along the line of Main St.; thence in a southwesterly direction 226 ft. and 7 inches at right angles with Main St.; thence in a northwesterly direction 64 ft. and 11 inches; thence in

a northeasterly direction at right angles with Main St. 243 ft. and 10 inches to the place of beginning; EXCEPTING from the last two described tracts the easterly 120 ft. thereof, heretofore conveyed to D. J. Phelps, C. P. Strain, William Nichols, and J. E. Davis. (See Deed Book No. 133 at Page 578 of Umatilla County, Oregon records.)

AND said right shall be subject to all other conditions and limitations

contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 19740.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11

, page 13048