## STATE OF OREGON

COUNTY OF

A.T.TTTAMIT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

FRANK WHITE

of Freewater

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

4.17 acres in SEISE

T. 5.N., R. 35 E. W. W., being within the following descibed tracts: Commencing at a point 36-28/37 rods north and 34 rods west of the southeast corner of Sec. 2, T. 5 N., R. 35 E. W. M., running thence west 16 rods; thence south 10 rods; thence east 16 rods; thence north 10 rods to the place of beginning. ALSO: Beginning at a point 39 rods west of the southeast corner of Sec. 2, T. 5 N., R. 35 E. W. M., running thence west 14-9/20 rods; thence north 26-252/333 rods; thence east 19-9/20 rods; thence south 18-7/9 rods; thence west 5 rods; thence south 7-326/333 rods to the point of beginning; and ALSO: A tract of land: Beginning at a point 53-9/20 rods west and 26-252/333 rods north of the southeast corner of said Sec. 2, running thence east 3 rods; thence north 9 rods; thence west 3 rods; thence south 9 rods to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

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of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13077.