

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUFO H. MUNSIL

of R. #1, Milton, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1888;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

2 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10,

T. 4 N., R. 37 E. W. M., being within the follow-

ing described tract: Beginning at a point 365 ft. northwesterly from the south-
west corner of Mrs. James Kirk's lot, same point being 390 ft. southwesterly
from the northwest corner of said Mrs. James Kirk's lot. From this above describ-
ed point southerly 290 ft. to a point 202 ft. westerly from southwest corner of
said Mrs. James Kirk's lot, from last above described point easterly 202 ft. to
southeast corner of said Mrs. James Kirk's lot; thence northerly along western
line of said Mrs. James Kirk's lot 310 ft. to northwest corner of said Mrs. James
Kirk's lot; from thence westerly 470 ft. to point 160 ft. northerly from above
described point of beginning; thence 160 ft. to point of beginning.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13092.