

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. S. O'BRIEN

of R. #1, Freewater, State of Oregon, has a right to the use of
the waters of Spring trib. to Little Walla Walla Spring Branch
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1900;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

1.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 23

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at a point on the center line of Sec. 23, T. 6 N.,
R. 35 E. W. M., 878 ft. north of the southeast corner of the SW $\frac{1}{4}$; running thence
north 442 ft.; thence west 670 ft.; thence south 442 ft.; thence east 670 ft. to
place of beginning, EXCEPTING and reserving therefrom a certain tract of land
described as: Commencing at the northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of
Sec. 23, T. 6 N., R. 35 E. W. M., running thence east 18 rods; thence south 9
rods and 20 ft.; thence west 18 rods; thence north 9 rods and 20 ft. to the place
of beginning.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13103.