of Milton

herein described.

STATE OF OREGON

COUNTY OF

UMATITLA "

, has a right to the use of

CERTIFICATE OF WATER RIGHT

, State of Oregon

This Is to Certify, That . J. N. PETTIT THE DESCRIPTION

port of the State of record at Salem, g; that poses aforesaid, is leed one and or ch the water is approach, is as follows:	in the Order t the priority limited to an as-half urtenant (or,
f record at Salem, g ; than poses aforesaid, is leed one and or sion. ch the water is appr sse), is as follows:	in the Order t the priority limited to an as-half urtenant (or,
eed one and or sion. ch the water is approper to the water is approper	urtenant (or,
ise), is as follows:	
being within ag at a point or corner on west side chains; thence to N. 7° 58° W. W. 7.54 chains	the river t side of est corner of County N. 200 30: 12.36 chains
	cheins; thence ce N. 7º 58° W. W. 7.54 chains

Recorded in State Record of Water Right Certificates, Volume 11 , page 13122-

WITNESS the signature of the State Engineer,

day

, 1940.

State Engineer.

affixed this

April