

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN PITZER

of Milton, State of Oregon, has a right to the use of
the waters of South Fork Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1881;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5.2 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.8 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21

T. 5 N., R. 36 E. W. M., being within the following described tract: Beginning at a point on the east and west center line through the NE $\frac{1}{4}$ of Sec. 21, T. 5 N., R. 36 E. W. M., 1437.55 ft. east of the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 21; thence south 1623.93 ft., more or less to the center of the county road; thence southeasterly along the center of the County road, 163 ft.; thence north 1650.8 ft. more or less to the east and west line through the center of the NE $\frac{1}{4}$ of Sec. 21; thence west along said east and west center line 160.9 ft. to point of beginning, containing 6 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13125.