of

STATE OF OREGON

COUNTY OF UMATILLA

Oregon

97862

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

, State of

MM. H., and FRANCES POWELL

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

Milton

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umtilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

6.3 acres in NW+SE+ 2.8 acres in SW+BE+ Section 22,

T. 5 N., R. 36 E. W. M., being within the following described tract: Commencing at a point 441 ft. west of the center of the E_2^{i} of Sec. 22, T. 5 N., R. 36 E. W. M., thence south parallel with the center line of the SE4 of Sec. 22, 1910 ft. to the channel of the Walla Walla River; thence northwesterly along said channel to a point 364 ft. due west or 805 ft. west of the north and south center line through the center of the SE4 of said Sec. 22; thence N. 4° 50° E. along present fence line 1739 ft. to the north line of the SE4 of said Sec. 22; thence east 213 ft. to the place of beginning, containing 12.05 acres.

SUPERSEDED BY SERT. NO. 88079

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Concelled due to T-______; Sp. Or. Vol. ____ P. ____ WITNESS the signature of the State Engineer,

affixed this 5th

of April

Superseded by

CHAS. R. STRICKLIN

, **1940**.

State Engineer.

day

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Recorded in State Record of Water Right Certificates, Volume 11, page

, page **13129** .