STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That . F. P. RANSOM

of R. #1, Freewater , State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1895;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

10.2 acres in NW4SW4 Section 18

T. 5 N., R. 36 E. W. M., being within the following described tract: Beginning at a point 244 ft. east of the quarter-Sec. corner between Sections 13 and 18, T. 5 N., R. 35 E. W. M., and 36 E. W. M., running from thence east a distance of 300 ft. to the center of the Walla Walla River; thence up the center of the said river on the following courses, to-wit: S. 56° E. 165 ft.; S. 57° E. 46 ft.; thence S. 39° E. 450 ft.; thence S. 7° E. 71 ft.; thence S. 20° 30° E. 220 ft.; thence leaving said center channel on said river on a course S. 50° 45° W. 536 ft. to a point beyond a projection of bed rock 3 x 6 ft. in diameter and point 7 ft. above the bed of Couse Creek; said projection being 13 ft. north of the main projection of bed rock and marked with a cross (X); thence N. 25° 45° W. 1165 ft. along the foot of the bluff to point of beginning, containing 10.5 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 . , page 13142.