## STATE OF OREGON

WATER DIVISION No. 2

COUNTY OF

WASCO

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That G. E. MANCHESTER
of The Dalles , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of Five Mile Creek , a tributary of Columbia River
, for the purpose of removing sawdust from Saw Mill
under Permit No. 3081 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, ut Salem, in Volume 1 ,
at page 236 , on the 8th day of February, 1917 ; that the priority of
the right hereby confirmed dates from July 31, 1916; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed . 0.50 cubic feet per second.
A description of the lands under such right, and to which the water hereby confirmed is uppurtenant, or, if for other purposes, the place where such water is put to beneficial use, is us follows: Northeast quarter of Southeast quarter of Section Twenty-four (24), Township One (1) South, Range Eleven (11) East of Willamette Meridian, in Wasco County, Oregon.
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited:
Witness the seal and signature of the STATE
WATER BOARD affixed this 🥒 5tฟญ
of March , 1917.
STATE WATER BOARD
(SEAL OF STATE WATER BOARD)  By JOHN H. LEWIS  State Engineer, President
Attest: M. F. MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1315