

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. RICHARDS

of R.#1, Freewater, State of Oregon, has a right to the use of
the waters of Spring Brook
for the purpose of Irrigation and Domestic

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1904;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

1 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 24

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Beginning on the south line of the NW $\frac{1}{4}$ of Sec. 24, T. 6 N.,
R. 35 E. W. M., 25 rods west of the southwest corner of the E $\frac{1}{2}$ of said NW $\frac{1}{4}$ of
said Sec. 24; thence west to the middle of the creek, known as Spring Creek;
thence meandering up the channel of said creek or stream to the north line of
the SW $\frac{1}{4}$ of said NW $\frac{1}{4}$; thence east on the said quarter-quarter line to a point
which is 25 rods west of the northeast corner of the SW $\frac{1}{4}$ of said NW $\frac{1}{4}$; thence
south on a line parallel with the east line of said SW $\frac{1}{4}$ of said NW $\frac{1}{4}$ a distance
of 80 rods more or less to beginning, containing 20 acres, more or less.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN
State Engineer.