STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ... J. B. Ross with the in the water

of Milton , State of Orogon , has a right to the use of

the waters of Walla Walla Piver

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for the purpose of Irrigation

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,如果是一个人们,只是一个人们,我们是一个人们,我们就是一个人们,我们就是一个人们,我们就是一个人们,我们不是一个人们,我们就是这个人们,我们就是这个人们,我们就是一个人们,我们就是一个人们,这个人们

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9, that the priority of the right thereby confirmed dates from 1894;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.2 acres in NE1SE 6.3 acres in SE1SE Section 22

T. 5 N., R. 36 E. W. M., being within the fcl¹owing described tract: Commencing at a point 16-2/3 rods east of the northwest corner of the SE4SE4 of Sec. 22, T. 5 N., R. 36 E. W. M., Umatilla County, Oregon; running thence east 16-2/3 rods; thence southwesterly 1103 ft. to a point 26-2/3 rods east of the west line of the SE4SE4 of said Sec. 22; thence south to the bluff on the south side of the South Fork of the Walla Walla River; thence northwesterly along said bluff to a point 13-1/3 rods from the west line of the SE4SE4 of said Sec. 22; thence north to a point 1100.5 ft. southwesterly from the point of beginning; thence northeasterly to the point of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

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, · · ·			۴,	, ⁷	affi	xed	this	5th				day
• أ. ب	.1		•		of	Ap	ril				, 1940.	
								CHAS.	E.	STRI	C LIN	1

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13172