

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT A. SMITH

of Milton, State of Oregon, has a right to the use of  
the waters of South Fork Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1887 for 9.61 acres, and 1908 for 2.5 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

7.4 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$   
4.71 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 31,

T. 5 N., R. 37 E. W. M., being within the follow-  
ing described tract: Commencing at a fir tree in the center of the main public  
road running up the South Fork of the Walla Walla River, said point being in the  
north and south center line running through Sec. 31, T. 5 N., R. 37 E. W. M.,  
and running from thence northwesterly 1363 ft. to a point 1030 ft. north of the  
flume of the Pacific Power & Light Co.; thence south 1030 ft. to the said flume  
of the Pacific Power & Light Co.; thence along said flume in a southeasterly  
direction 1760 ft.; thence north 1030 ft. to the place of beginning, containing  
in all 37 acres.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13216.