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## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

HENRY D. STARKEL

of R. #1, Milton

, State of Oregon

, has a right to the use of

the waters of Waste water from adjacent lands

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1907;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.75 acres in NW SEL

T. 6 N., R. 35 E. W. M., being within the following described tract: Commencing at the northeast corner of the NW\(\frac{1}{2}\)Sec. 36, T. 6 N., R. 35 E. W. M., Umatilla County, Oregon, and running thence south along the wast line of said NE\(\frac{1}{2}\)Sec. 36, a distance of 863 ft.; thence a deflection angle 153° 41° a distance of 553 ft.; thence at deflection angle right 14° 37° a distance of 381 ft.; thence at deflection angle left 24° 38° a distance of 89 ft. more or less to the east and west center line running through the said Sec. 36; thence west along said center line 520.8 ft. to the place of beginning, containing 4.75 acres, more or less. EXCEPTING and reserving therefrom 1 acre in square form in the northwest corner of the NE\(\frac{1}{2}\)Sec. 36.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

. 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13230 .