STATE OF OREGON

COUNTY OF

A.L.TTTAMIT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES L. STEWART. WEST STEWART

miner's inches per acre measured at the point of diversion.

of Freewater , State of Oregon , has a right to the use of the waters of East Branch of West Branch of Crockett for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Unatilla County, and the said decree entered of record at Salem, in the Order

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half

Record of the STATE ENGINEER; in Volume 12 at page 9 it that the priority of the right thereby confirmed dates from 1892 for 2.46 acres; and 1900 for 1 acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.46 acres in SWENE

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at a point on the line running east and west through the center of the NE₄ of Sec. 26, T. 6 N., R. 35 E. W. M., 34 rods 9.8 ft. west of the center of the said NE₄ of Sec. 26; running thence west along the east and west center line 45 rods 5.7 ft. to the center line running north and south through Sec. 26; thence south along said center line 19 rods; thence east 45 rods 6.7 ft.; thence north 19 rods to the place of beginning, containing 5.5 acres. EXCEPTING and reserving right of way for a road 15 ft. wide along the north side of this tract.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of Apri

, 1940.

CHAS, R. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13237