

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF E. H. STEWART

of R. #1, Milton, State of Oregon, has a right to the use of  
the waters of Little Stream, a branch of Tumalum River,  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1891;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

6.2 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 36,

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at a point 20 ft. south and 20 ft. east of the northwest corner of the SE $\frac{1}{4}$  of Sec. 36, T. 6 N., R. 35 E. W. M., running thence south 44 rods; thence east 35 rods 2.5 ft. more or less to the center of the channel of the irrigation ditch as now located; thence northerly down the center of said irrigation ditch 44 rods to a point 20 ft. south of the line running east and west through the center of said Sec. 36; thence west 35 rods 2.5 ft. more or less to the place of beginning, containing nearly 10 acres of land.

AND said right shall be subject to all other conditions and limitations contained in said decrees.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13238.