

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. B. TINKER

of Walla Walla, State of Washington, has a right to the use of
the waters of Five or six springs
for the purpose of Irrigation for Tract No. 1, and Stock for Tract No. 2;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion for Irrigation Tract
No. 1; and one-tenth of a cubic foot per second for Tract No. 2 for Stock.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1

2.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24,
T. 6 N., R. 36 E. W. M.

TRACT No. 2

S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ of SW $\frac{1}{4}$,
Section 24;
E $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ of SW $\frac{1}{4}$, E $\frac{1}{2}$ of $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 25;
S $\frac{1}{2}$ of NW $\frac{1}{4}$,
Section 26;
T. 6 N., R. 36 E. W. M.,
and Lots 2, 3 and 4
(SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.)
Section 19,
T. 6 N., R. 37 E. W. M.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
of April, 1940.

CHAS. E. STRICKLIN

State Engineer.