

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. A. TRIBOU

of R. #1, Milton, State of Oregon 97862, has a right to the use of the waters of North Fork Walla Walla River for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1878;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.2 acre in SE 1/4 NE 1/4 Section 21; 13.9 acres in SW 1/4 NW 1/4 Section 22,

T. 5 N., R. 36 E. W. M., being within the following described tracts: Beginning at the northeast corner of the SW 1/4 NW 1/4 of Sec. 22, T. 5 N., R. 36 E. W. M., running thence south 660 ft.; thence S. 83° W. and parallel with the north line of said SW 1/4 of said Sec., 1100 ft.; thence N. 37° 40' W. 175 ft.; thence N. 54° 55' W. 150 ft. to the section line between Secs. 21 and 22; thence N. 410 ft. to the northwest corner of said SW 1/4 NW 1/4; thence north 83° E. to the place of beginning.

ALSO: Beginning at the northeast corner of the SE 1/4 NE 1/4 of Sec. 21, T. 5 N., R. 36 E. W. M., running thence south 410 ft.; thence N. 80° 45' west 148.5 ft.; thence N. 39° 50' W. 129.5 ft.; thence N. 27° W. 311 ft. to the north line of said SE 1/4 NE 1/4; thence east 354 ft. to place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13259

L-454 L-646

Superseded by Cert. No. 84124

T-10418 V. 75 P. 108

V. 75 P. 108