## STATE OF OREGON

COUNTY OF

UMATILLA '

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That GEO. W. WHARTON

of Freewater

, State of Oregon

, has a right to the use of

the waters of West Branch of West Crockett

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from October 1, 1908;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

6.25 acres in NE4SW4 Section 26,

T. 6 N., R. 35 E. W. M., being within the following described tracts: Commencing at a point 25 rods north of the southeast corner of the  $NE_{+}^{+}SW_{+}^{+}$ , running thence north 55 rods; thence west 62.5 rods; thence south 80 rods; thence east 17.7 rods; thence north 25 rods; thence east 44.8 rods, to point of beginning, containing 24.25 acres, more or less.

ALSO: Commencing at a point 25 rods east of the southwest corner of NE4SW4 of Sec. 26, T. 6 N., R. 35 E. W. M., running thence east 12.8 rods; thence north 25 rods; thence west 12.8 rods; thence south 25 rods to place of commencement, containing 2 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 13291.